

Mandatory Disclosure Format

(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007

1. Details of the institution:

- 1.1 Name of the Institution – **Dr.Zakir Husain Teacher Training Institute**
- 1.2 Date of Establishment – **1999-2000**
- 1.3 Complete postal address: **Khasra No. 294/1, Lalbaghmal, Surury Campus, Station-Dargah**
- | | | |
|----------------------------------|------------------------------|--------------------|
| P.O. – 52 | Block - Burhanpur | |
| Tehsil/Taluka – Burhanpur | Town/City - Burhanpur | |
| District –Burhanpur | State –Madhya Pradesh | Pin- 450331 |
- 1.4 Phone (with STD code): **9406543900**
- 1.5 Fax:
- 1.6 E-mail: **drzakirhusaincollege@gmail.com**
- 1.7 Website Address: **www.drzakirhusain.com**
- 1.8 Nearest Railway Station - **Burhanpur**
- 1.9 Nearest Town - **Burhanpur**
- 1.10 Type of Institution (Boys/Girls/Co-Education)- **Co-Education**
- 1.11 Status of Institution (Minority/Non-Minority) :- **Minority**

2. Management:

- 2.1 Government owned: _____
- 2.2 Govt.aided: _____
- 2.3 Self-financed: _____ **Self-financed** _____
- 2.4 University Department: _____
- 2.5 Any other (please specify): _____

3. Details of the course applied for

- 3.1 Level of the Course **Diploma**
- 3.2 Name of the Teacher **1-DPSE** **2- D.El.Ed.**
Education Course
- 3.3 Duration of the Course **2 years**
- 3.3 Whether to be conducted in **Face to Face**
face to face or distance mode.
- 3.4 Proposed Intake **DPSE -30 D.El.Ed. -100**
- 3.5 Academic Session from **DPSE -1999-2000**
which the course will be **D.El.Ed-2001-02**
conducted
- 3.5 Details of the Affiliating Body
Name – For **(DPSE & D. El. Ed.) BOARD OF SECONDARY EDUCATION,MP**
Address/Tel/Fax No. - **BHOPAL, MADHYA PRADESH**
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4. Land:

- 4.1 Whether copy of the Affidavit in the prescribed
format has been displayed on the website as required
under Regulation 8(9) of the NCTE Regulations, 2007
- 4.2 Land Identification **294/1**
(Plot/Khasra No.)
- 4.2 Land Area in sq mt. **18517.65**
- 4.2 Whether the Title of the land is on **Own Land**
Ownership basis
- 4.3 Title of the land is on lease **NA**
as per law
- 4.4 Duration of the lease
- 4.5 Land Use Certificate obtained **Yes**
for Educational Institution

Yes	
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5. Manpower (Photographs of Teaching Faculty should be displayed)

- 5.1 Details of proposed/appointed teaching staff **ENCLOSED**
(Date of birth, Qualification, Professional Qualification, and other relevant information)
- 5.2 Details of proposed/appointed non-teaching staff **ENCLOSED**

6. Building

- | | | | |
|-----|--|-------------|-----------|
| 6.1 | Construction of the building is complete | YES | ---- |
| 6.2 | Building is yet to be constructed | ----- | NO |
| 6.3 | Building is fire safety-proof | ----- | NO |
| 6.4 | Building is disabled friendly | YES | ----- |
| 6.5 | Common room for boys/girls available | YES | ----- |
| 6.6 | Date of completion of the Building | 2003 | |
| 6.7 | Covered Area in sq mt. | 4414 | |
| 6.8 | Number of classrooms | 11 | |

7. Library:

- | | | |
|-----|--|-------------|
| 7.1 | The Library has separate reference section/
Journals section and reading room | YES |
| 7.2 | Number of books in the library | 4915 |
| 7.3 | Total number of educational
Journals/periodicals being subscribed | 12 |
| 7.4 | Number of encyclopedias available in the library | 14 |
| 7.5 | Number of books available in the reference section
of the library | 125 |
| 7.6 | Seating capacity of the reading room of the library | 50 |

8. Instructional Facilities

- | | | |
|-----|--|------------|
| 8.1 | Details of laboratories available (pl attach annexure) | YES |
| 8.2 | Arrangement made for practice teaching | YES |
| 8.3 | Number and Name of school(s) for practice teaching | 51 |

9. **Facilities for games & sports:**

- 9.1 Own Playground
- 9.2 Playground of another institution on sharing basis
- 9.3 Gymnasium/Multipurpose hall
- 9.4 Facilities for gymnasium
- 9.5 Facilities for athletics
- 9.6 Facilities for Indoor Games
- 9.7 Facilities for Outdoor Games

YES	
	NO
YES	
	NO
YES	
YES	
YES	

10. **Other facilities available:**

- 10.1 Canteen facilities available or not
- 10.2 Medical facilities available or not
- 10.3 Hostel facilities available or not

	NO
YES	
	NO

Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.



Secretary

Dr. Zakir Husain
Educational & Cultural Society
BIRHANPUR (M.P.)